



## 2024 MTHJA OWNER/RIDER MEMBERSHIP APPLICATION

*Please complete application in its entirety. Incomplete applications will not be processed  
Application/payment must be received by MTHJA Treasurer or Horse Show Secretary before the last  
day of the horse show for points to accrue.*

**Member Name:** \_\_\_\_\_  
(Exactly as will be written on horse show forms and/or recorded with USEF)

**USEF#** \_\_\_\_\_ **Birth Date** (required for Juniors/Amateurs) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Trainer Name:** \_\_\_\_\_

Individual Annual Membership (circle one)	Professional	Amateur	Junior	\$45.00
Individual Lifetime Membership (circle one)	Professional	Amateur	Junior	\$350.00
Family Membership/Farm Membership (list Family Members below)*				\$60.00
Family Life Membership/Farm Life Membership (list Family Members below)*				\$500.00

**\*For Family Memberships – List Family Member names, Birth Dates and USEF#'s:**

1. \_\_\_\_\_ USEF# \_\_\_\_\_ Birth date \_\_\_\_\_

2. \_\_\_\_\_ USEF# \_\_\_\_\_ Birth date \_\_\_\_\_

3. \_\_\_\_\_ USEF# \_\_\_\_\_ Birth date \_\_\_\_\_

**\*\*Applicant hereby agrees to be bound by the Rules of the MTHJA now in effect or as subsequently adopted\*\***

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*Please complete 2024 Horse Membership Form for each horse in order for Hunter/Jumper Points to accrue\*\***

**Please make checks payable to MTHJA**

**Mail to:**

**Alyson Piper**

**3538 St. Lawrence Dr., Joelton TN 37080**